



2022 FALL SCHOOL EXHIBITS DAY

Your company is invited to participate on **Wednesday, September 28, 2022** in the **Exhibits Day Show** during the **North Carolina Waterworks Operators Association (NCWOA) Certification School**.

The operators training course will be held at the **Jane S. McKimmon Center, North Carolina State University, Raleigh, NC**, during the week of September 26-30, 2022. The Advanced Program for managers, superintendents and operators will be held in a session format on Wednesday, September 28, 2022. We hope you will see the benefit of participating and taking advantage of this targeted audience.

The Exhibits Day show will be held at the McKimmon Center beginning at 7:45am and ending at 4:30pm. **We will be offering breakfast in the exhibit hall from 7:45-8:30am for all students and Advanced Day attendees. The Annual Business Meeting and Awards Presentation will be at lunch on Wednesday from 12:30 to 1:30pm.**

Your cost for a draped 8' x 10' booth is \$325.00 (non-refundable). Included are one 6' covered table, a company sign, two chairs, two nametags, and two tickets to the Awards Luncheon. If there will be more than 2 exhibitors representing your company, additional tickets will be available for purchase on the day of the exhibits for a nominal charge of \$35.00 each.

Please consider this opportunity to share new equipment and products with waterworks personnel and participate in the program. **Complete the enclosed Exhibits Contract and submit it with your payment** as soon as possible and **not later than September 14, 2022. Space is limited to the first 30 exhibitors.**

We will be continuing the door prize drawings throughout the day. We would like each exhibitor to bring a door prize & during each of the breaks we will have everyone gather at a specific booth for that booth to draw a winner for their door prize. The more exhibitors participating, the more drawings we will have.

A personal thanks for your past and/or future participation. If you have any questions or need additional information, please contact:

Allen Daniels, Public Image Chair

252-230-8424

allen@waterguardinc.com



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N. C. STATE UNIVERSITY, McKIMMON CENTER
WEDNESDAY, SEPTEMBER 28, 2022

Exhibits Day Contract

COMPANY NAME _____ TELEPHONE # _____

MAILING ADDRESS (Street or P.O. Box) _____

CITY _____ STATE _____ ZIP CODE _____

CONTACT REPRESENTATIVE _____

TITLE _____

EMAIL ADDRESS: _____

REPRESENTATIVES WHO WILL ATTEND (Fee includes 2 representatives only)

1. _____
2. _____

Manufacturer and type of product you plan to exhibit _____

Do you require 120-Volt electrical service? _____ Number of outlets? _____

Do you plan to set up an outside display for larger sized equipment? _____ If so, list equipment and describe space requirements needed. _____

Please describe any special needs that you require for your display. We will endeavor to accommodate your needs. If you have special concerns, please feel free to call and discuss them. _____

- EXHIBIT CONTRACT INCLUDES:**
- * 8' X 10' Booth Area with Drape
 - * 6' Table with Cover and 2 Chairs
 - * 1 Printed Company Sign
 - * 2 Tickets for Awards Luncheon

Number of 8' x 10' BOOTHS NEEDED _____ X \$325.00-EACH = \$ _____

CONTRACT SIGNATURE _____ DATE: _____

Send this Completed Form with Payment to:

CC: Visa _____ MC _____ Dis _____ Am Ex _____
Name on Card _____
CC# _____
Exp Date: Month _____ Year _____ CVC# _____
Signature _____

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